

Please fill- in this form and email or print and fax

Purchasing Department 312 Courthouse Square, Suite 15 Bay Minette, AL 36507 www.baldwincountyal.gov Fax 251.580.2536 Email purchasing@baldwincountyal.gov

* fields are required

| *Legal Company Nan | ne: | | |
|--------------------------|-------------|-----------------|---|
| | | | |
| | | | |
| | | | *State: *Zip Code: |
| | | | Email: |
| *Contact Name: | | | |
| | | | Fax: |
| Identification as a D | Disadvant | taged Busin | |
| 51% Ownership and M | | | |
| Female: | ○Yes | ○No | ☐ Not Applicable |
| African American: | ○Yes | ○No | |
| Asian American: | ○Yes | ○No | |
| White: | ○Yes | ○No | |
| Hispanic: | ○Yes | ○No | |
| American Indian: | ○Yes | ○No | |
| Other: | ○Yes | ○No | |
| *First year of business: | | | |
| Gross revenue for the p | ast three y | rears, or the b | siness income if established less than three years: |
| Year | \$_ | | |
| Year | | | |
| | ¢ | | |

Please complete this registration form and return by fax or email: Fax: 251.580.2536 Email: purchasing@baldwincountyal.gov