

**OLDE TIME DAYS**  
**2024 NON-FOOD VENDOR APPLICATION**

**APPLICATION DEADLINE: SEPTEMBER 20, 2024**

COMPANY/ORGANIZATION NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ EXT. \_\_\_\_\_

EMAIL (REQUIRED): \_\_\_\_\_ @ \_\_\_\_\_ . \_\_\_\_\_

SPECIAL NEEDS/REQUESTS: \_\_\_\_\_

DESCRIPTION OF ITEMS/PLEASE ATTACH FULL MERCHANDISE LIST:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SELECT ONE: NOTE: POWER SPACES ARE LIMITED AND ARE GRANTED ON A FIRST COME FIRST SERVE BASIS**

\_\_\_\_\_ VENDOR SPACE: 10 x 10 WITH POWER

\_\_\_\_\_ VENDOR SPACE: 10 x 10 NO POWER

**APPLICATION TO BE DELIVERED TO: BALDWIN COUNTY DEPARTMENT OF ARCHIVES AND HISTORY**

**ATTN: OLDE TIME DAYS**

**HAND DELIVERY:** 305 EAST 2<sup>ND</sup> STREET, BAY MINETTE, AL 36507

**U.S. MAIL:** 312 COURTHOUSE SQUARE, SUITE 26, BAY MINETTE, AL 36507

**EMAIL:** [ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV](mailto:ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV)

**FAX:** (251) 580-2528

DISCLAIMER: The undersigned does hereby and forever discharge the Baldwin County Commission, its, agents, representatives, and employees of and from all manner of actions, suits, damages, claims and demands whatsoever, in law or equity, from any merchandise loss and person injury. The undersigned has read and agrees to the standards in this application.

Print Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

MORE INFO? CALL (251) 580-1897/Felisha Anderson  
EMAIL: [archivalrecords@baldwincountyal.gov](mailto:archivalrecords@baldwincountyal.gov)