

**CHRISTMAS AT BICENTENNIAL PARK
2023 FOOD VENDOR APPLICATION**

(No Vendor Fee Required)

APPLICATION DEADLINE: NOVEMBER 27, 2023

COMPANY/ORGANIZATION NAME: _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NUMBER: _____ - _____ - _____ EXT. _____

EMAIL (REQUIRED): _____ @ _____ . _____

SPECIAL NEEDS/REQUESTS: _____

DESCRIPTION OF ITEMS/PLEASE ATTACH FULL MERCHANDISE LIST:

SELECT ONE: NOTE: POWER SPACES ARE LIMITED AND ARE GRANTED ON A FIRST COME FIRST SERVE BASIS

_____ VENDOR SPACE: 10 x 10 WITH POWER

_____ VENDOR SPACE: 10 x 10 NO POWER

APPLICATION TO BE DELIVERED TO: BALDWIN COUNTY DEPARTMENT OF ARCHIVES AND HISTORY

ATTN: CHRISTMAS AT BPARK

HAND DELIVERY: 305 EAST 2ND STREET, BAY MINETTE, AL 36507

U.S. MAIL: 312 COURTHOUSE SQUARE, SUITE 26, BAY MINETTE, AL 36507

EMAIL: ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV

FAX: (251) 580-2528

DISCLAIMER: The undersigned does hereby and forever discharge the Baldwin County Commission, its, agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever, in law or equity, from any merchandise loss and person injury. The undersigned has read and agrees to the standards in this application.

Print Name: _____

Signature: _____

Date: _____

MORE INFO? CALL (251) 580-1897/Felisha Anderson

EMAIL: archivalrecords@baldwincountyal.gov