

**CHRISTMAS AT BICENTENNIAL PARK
2025 FOOD VENDOR APPLICATION**

**Weekends Only: December 5th and 6th, December 12th and 13th,
December 19th and 20th)**

(No Vendor Fee Required)

COMPANY/ORGANIZATION NAME: _____

CONTACT NAME: _____

MAILING ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE NUMBER: _____ - _____ - _____ EXT. _____

EMAIL (REQUIRED): _____@_____._____

SPECIAL NEEDS/REQUESTS: _____

DESCRIPTION OF ITEMS/PLEASE ATTACH FULL MERCHANDISE LIST:

SELECT ONE: **NOTE: THERE ARE NO POWER SPACES AVAILABLE FOR THIS EVENT. IF POWER IS
NEEDED, ALL VENDORS MUST BRING A GENERATOR!**

**APPLICATION TO BE DELIVERED TO: BALDWIN COUNTY DEPARTMENT OF ARCHIVES AND
HISTORY**

ATTN: CHRISTMAS AT BPARK

HAND DELIVERY: 305 EAST 2ND STREET, BAY MINETTE, AL 36507

U.S. MAIL: 312 COURTHOUSE SQUARE, SUITE 26, BAY MINETTE, AL 36507

EMAIL: ARCHIVALRECORDS@BALDWINCOUNTYAL.GOV

FAX: (251) 580-2528

DISCLAIMER: The undersigned does hereby and forever discharge the Baldwin County Commission, its, agents, representatives and employees of and from all manner of actions, suits, damages, claims and demands whatsoever, in law or equity, from any merchandise loss and person injury. The undersigned has read and agrees to the standards in this application.

Print Name: _____

Signature: _____

Date: _____

MORE INFO? CALL (251) 580-1897/Felisha Anderson

EMAIL: archivalrecords@baldwincountyal.gov