



**REVISED**

**BOARD OF ADJUSTMENT NUMBER 1**

**AGENDA**

**May 16, 2023**

**Regular Meeting**

**4:00 p.m.**

**Central Annex Auditorium**

**22251 Palmer Street**

**Robertsdale, Alabama**

Email [planning@baldwincountyal.gov](mailto:planning@baldwincountyal.gov)

1. Call to Order
2. Roll Call
3. Approval of Previous Meeting Minutes (April 18, 2023)
4. Announcements/Registration to Address the Board of Adjustment
5. Consideration of Applications and Requests

**ITEMS:**

**a.) Case No. AAD23-01, DR Horton Property**

*Request:* Appealing the administrative decision to apply Section 21.3.8 of the Baldwin County Zoning Ordinance as it the pertains to the required double permit fee as a reduced fine.

*Location:* The subject property is located within Fairhope Falls in Planning District 37.

*Attachments:* *Within Report:*

**b.) Case No. ZVA23- 18, Coastal Sports Academy Property**

*Request:* Approval of variance from Section 15.2.5 (a) of the Baldwin County Zoning Ordinance as it relates to Parking schedule.

*Location:* The subject property is located at 13621 Co Rd 64 in Planning District 15.

*Attachments:* *Within Report*

**c.) Case No. ZVA23-19, Dawson Property**

*Request:* Approval of variance from Section 12.5.2 (d) yard requirements of the Baldwin County Zoning Ordinance as it pertains to the corner lot setback requirement.

*Location:* The subject property is located at 13601 Cedar St in Planning District 15.

*Attachments:* *Within Report:*

**d.) Case No. ZVA23-24, Zuercher Property**

*Request:* Approval of variance from Section 2.3.10.3.J (d) of the Baldwin County Zoning Ordinance as it pertains to the Local Provisions for Planning District 10 for the open mesh design.

*Location:* The subject property is located at 2 Armadillo Run in Planning District 10.

*Attachments:* *Within Report:*

6. Old Business
7. New Business
8. Adjournment

To view maps/plats in higher resolution please visit the ‘Upcoming Items’ Planning and Zoning webpage”

<https://baldwincountyal.gov/departments/planning-zoning/meeting-agenda>