

# SAMPLE BALLOT



## OFFICIAL BALLOT REPUBLICAN PRIMARY ELECTION BALDWIN COUNTY, ALABAMA

This is a common ballot, however, these offices will appear only in certain precincts which will apply to your districts.

| 6  | 7  | 8   | 9 |
|--|--|---|---|
| REPUBLICAN PRIMARY ELECTION  | BALDWIN COUNTY, ALABAMA  | JUNE 5, 2018  |   |
| <b>INSTRUCTIONS TO THE VOTER</b><br>TO VOTE YOU MUST BLACKEN THE OVAL (●) COMPLETELY! DO NOT MAKE AN X OR ✓.<br>IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.              | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 1</b><br>(Vote for One)                                 | <b>FOR STATE TREASURER</b><br>(Vote for One)  |   |
|  | <input type="radio"/> DEBRA JONES<br><input type="radio"/> BRAD MENDHEIM   | <input type="radio"/> DAVID L. BLACK<br><input type="radio"/> STEPHEN D. EVANS  |   |
| <b>FOR GOVERNOR</b><br>(Vote for One)  | <input type="radio"/> SARAH HICKS STEWART  | <input type="radio"/> JOHN McMILLAN   |   |
| <input type="radio"/> TOMMY BATTLE<br><input type="radio"/> SCOTT DAWSON<br><input type="radio"/> BILL HIGHTOWER<br><input type="radio"/> KAY IVEY<br><input type="radio"/> MICHAEL McALLISTER | <b>FOR ASSOCIATE JUSTICE OF THE SUPREME COURT, PLACE NO. 4</b><br>(Vote for One)                                 | <b>FOR STATE AUDITOR</b><br>(Vote for One)  |   |
|  | <input type="radio"/> JOHN BAHAKEL<br><input type="radio"/> JAY MITCHELL   | <input type="radio"/> STAN COOKE<br><input type="radio"/> ELLIOTT LIPINSKY  |   |
|  | <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)   | <input type="radio"/> JIM ZEIGLER   |   |
|  | <input type="radio"/> CHRISTY OLINGER EDWARDS<br><input type="radio"/> PAT THETFORD                              | <b>FOR COMMISSIONER OF AGRICULTURE AND INDUSTRIES</b><br>(Vote for One)   |   |
| <b>FOR LIEUTENANT GOVERNOR</b><br>(Vote for One)   | <input type="radio"/> MICHELLE MANLEY THOMASON   | <input type="radio"/> TRACY "T.O." CRANE  |   |
| <input type="radio"/> WILL AINSWORTH<br><input type="radio"/> TWINKLE ANDRESS CAVANAUGH<br><input type="radio"/> RUSTY GLOVER  | <b>FOR COURT OF CIVIL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)   | <input type="radio"/> GERALD DIAL<br><input type="radio"/> CECIL MURPHY<br><input type="radio"/> RICK PATE  |   |
| <b>FOR ATTORNEY GENERAL</b><br>(Vote for One)  | <input type="radio"/> CHAD HANSON<br><input type="radio"/> TERRI WILLINGHAM THOMAS                               | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 1</b><br>(Vote for One)   |   |
| <input type="radio"/> CHESSE BEDSOLE<br><input type="radio"/> TROY KING<br><input type="radio"/> STEVE MARSHALL<br><input type="radio"/> ALICE MARTIN  | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 1</b><br>(Vote for One)  | <input type="radio"/> JIM BONNER<br><input type="radio"/> JEREMY H. ODEN  |   |
|  | <input type="radio"/> RICHARD MINOR<br><input type="radio"/> RIGGS WALKER  | <b>FOR PUBLIC SERVICE COMMISSION, PLACE NO. 2</b><br>(Vote for One)   |   |
| <b>FOR STATE SENATOR, DISTRICT NO. 32</b><br>(Vote for One)  | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 2</b><br>(Vote for One)  | <input type="radio"/> CHRIS "Chip" BEEKER JR.<br><input type="radio"/> ROBIN LITAKER  |   |
| <input type="radio"/> JEFF BOYD<br><input type="radio"/> CHRIS ELLIOTT<br><input type="radio"/> DAVID NORTHCUJT<br><input type="radio"/> BILL ROBERTS  | <input type="radio"/> RICH ANDERSON<br><input type="radio"/> CHRIS MCCOOL<br><input type="radio"/> DENNIS O'DELL | <b>FOR DISTRICT COURT JUDGE, BALDWIN COUNTY, PLACE NO. 2</b><br>(Vote for One)  |   |
|  | <input type="radio"/> DONNA BEAULIEU   | <input type="radio"/> BRIAN DASINGER<br><input type="radio"/> BILL SCULLY   |   |
| <b>FOR STATE REPRESENTATIVE, DISTRICT NO. 64</b><br>(Vote for One)   | <b>FOR COURT OF CRIMINAL APPEALS JUDGE, PLACE NO. 3</b><br>(Vote for One)  | <b>FOR CIRCUIT CLERK, BALDWIN COUNTY</b><br>(Vote for One)  |   |
| <input type="radio"/> STEPHEN SEXTON<br><input type="radio"/> HARRY SHIVER   | <input type="radio"/> BILL COLE  | <input type="radio"/> JODY WISE CAMPBELL<br><input type="radio"/> PAM FORBES<br><input type="radio"/> MARK S STEJSKAL   |   |
| <b>FOR CHIEF JUSTICE OF THE SUPREME COURT</b><br>(Vote for One)  | <b>FOR SECRETARY OF STATE</b><br>(Vote for One)  |   |   |
| <input type="radio"/> TOM PARKER<br><input type="radio"/> LYN STUART   | <input type="radio"/> MICHAEL JOHNSON<br><input type="radio"/> JOHN H. MERRILL                                   | <b>FOR BALDWIN COUNTY JUDGE OF PROBATE</b><br>(Vote for One)  |   |
|  |  | <input type="radio"/> HARRY D'OLIVE, JR.<br><input type="radio"/> MAX HANSEN<br><input type="radio"/> ALAN LIPSCOMB<br><input type="radio"/> MATTHEW MCKENZIE<br><input type="radio"/> JAMES LYNN PERRY |   |

THESE OFFICES WILL NOT APPEAR ON ALL BALLOTS

| 6  | 7                       | 8            | 9 |
|--|-------------------------|--------------|---|
| REPUBLICAN PRIMARY ELECTION  | BALDWIN COUNTY, ALABAMA | JUNE 5, 2018 |   |
| <b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 1</b><br>(Vote for One)   |                         |              |   |
| <input type="radio"/> JAMES E. "Job" BALL<br><input type="radio"/> FRANK BURT, JR.   |                         |              |   |
| <b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 2</b><br>(Vote for One)   |                         |              |   |
| <input type="radio"/> JOE DAVIS<br><input type="radio"/> JOHN LAKE   |                         |              |   |
| <b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 3</b><br>(Vote for One)   |                         |              |   |
| <input type="radio"/> TUCKER DORSEY<br><input type="radio"/> WILLIAM "WII" McDANIEL<br><input type="radio"/> BILLIE JO UNDERWOOD |                         |              |   |
| <b>FOR MEMBER, BALDWIN COUNTY COMMISSION, DISTRICT NO. 4</b><br>(Vote for One)   |                         |              |   |
| <input type="radio"/> CHARLES F. "Skip" GRUBER<br><input type="radio"/> JERRY JOHNSON  |                         |              |   |
| <b>FOR STATE REPUBLICAN EXECUTIVE COMMITTEE, BALDWIN COUNTY, PLACE NO. 3</b><br>(Vote for One)                                   |                         |              |   |
| <input type="radio"/> JEFF NELSON<br><input type="radio"/> AARON H. SEELEY   |                         |              |   |

CONTINUE VOTING ON BACK

END OF BALLOT