

BUSINESS LICENSE APPLICATION

HARRY D'OLIVE, JR. BALDWIN COUNTY JUDGE OF PROBATE

CIRCLE THE SECTIONS REQUIRED – CALL 251-972-6845 OR 990-4633 FOR AMOUNT DUE

MAIL TO: JUDGE OF PROBATE, PO BOX 459, BAY MINETTE, AL 36507 OR

COME IN PERSON TO ONE OF OUR FOUR OFFICES IN BAY MINETTE, FAIRHOPE, FOLEY OR ROBERTSDALE

NAME OF BUSINESS _____

D/B/A _____

BUSINESS PHONE # _____ ADD'L # _____

PHYSICAL ADDRESS: _____

MAILING ADDRESS: _____

OWNER'S NAME OR MANAGING MEMBER'S NAME _____

EMAIL ADDRESS _____

FEIN OR SOCIAL SECURITY NUMBER _____ START DATE IN BALDWIN COUNTY _____

IS THIS A NEW BUSINESS IN BALDWIN COUNTY? YES ___ NO, THIS IS MY ACCOUNT # _____

IF THIS IS A CHANGE OF NAME OR OWNERSHIP LIST LAST OWNER'S NAME AND ACCT. # _____

THE BUSINESS IS LOCATED IN (CIRCLE ONE) CITY LIMITS POLICE JURISDICTION COUNTY

DESCRIPTION OF BUSINESS AND OR PRODUCTS SOLD _____

BELOW IS A PARTIAL LIST OF STATE/COUNTY LICENSE SECTIONS ISSUED UNDER THE CODE OF ALABAMA
CIRCLE ANY THAT MAY APPLY TO YOUR BUSINESS (FOR A FULL LIST VISIT WWW.REVENUE.ALABAMA.GOV)

43 – ACTUARIES, AUDITORS AND PUBLIC ACCOUNTANTS

44 – ADDING MACHINES, CALCULATORS, COMPUTERS

45 – ADVERTISING

46 – AIR-CONDITIONING

48 – ARCHITECTS

50 – AUCTIONEERS (COPY OF STATE BOARD LICENSE REQUIRED)

51 – AUTOMOTIVE DEALER (STATE DEALER'S LICENSE REQUIRED)

53 – AUTOMOBILE ACCESSORY DEALER

54 – AUTOMOTIVE GARAGES (WINDOW TINTING)

55 – AUTOMOBILE STORAGE GARAGE

56 – AUTOMOBILE OUTDOOR STORAGE

58 – BARBERS

61 – BEAUTY SHOPS

62 – BICYCLE, MOTORCYCLE, ATV'S

69 – BEVERAGES - CIRCLE ONE – CANNED OR TAP/FOUNTAIN W/FOOD PERMIT

71 – CERTIFIED PUBLIC ACCOUNTANT

72 – CIGARS, CIGARETTES, CHEROOTS, ETC.

81 – COMMISSION MERCHANTS OR MERCHANDISE BROKERS

84 – CONSTRUCTION COMPANIES, CONTRACTORS, TREE CUTTING, HANDYMAN

87 – COTTONSEED OIL MILLS, MANUFACTURING A PRODUCT

91 – DELI SHOP (FOOD PERMIT REQUIRED)

92 – DENTISTS

93 – DETECTIVE AGENCIES

97 – ELECTRIC REFRIGERATORS, HEATERS, APPLIANCES

99 – ENGINEERS

102 – FIREWORKS (FIRE PERMIT REQUIRED EACH YEAR)

106 – GASOLINE STATIONS AND PUMPS

114 – ICE FACTORIES (PER TON A DAY)

115 – INNKEEPERS AND HOTELS

116 – JUNK DEALERS (SCRAPPERS AND JEWELRY STORES)

123 – MACHINERY REPAIR SHOPS (BOAT REPAIRS)

126 – MEDICAL DOCTORS AND NURSE PRACTITIONERS

134 – NEWSTANDS, MAGAZINES

135 – OCULISTS, OPTOMETRISTS, OPTICIANS

136 – OSTEOPATHS AND CHIROPRACTORS

140 – PHOTOGRAPHERS AND GALLERIES

143 – PISTOLS, REVOLVERS, BOWIE AND DIRK KNIVES

144 – PLAYING CARDS

145 – PLUMBERS

146 – POOL TABLES

148 – RADIOS

149 – REAL ESTATE BROKERS AND AGENTS IN ALABAMA

151 – RESTAURANTS, CAFES, CAFETERIAS (HEALTH PERMIT REQUIRED)

152 – ROADHOUSE, NIGHTCLUBS

153 – SANDWICH SHOPS, BBQ STANDS (FOOD PERMIT REQUIRED)

158 – SHOTGUNS, RIFLES, AMMUNITION

161 – SPECTACLES OR EYEGLASSES

163 – STREET FAIRS AND CARNIVALS

166 – THEATERS, VAUDEVILLE SHOWS (ADMISSION CHARGED)
168 – TOURIST CAMPS (RENTAL PROPERTY)
169 – TRAILERS, TRACTORS, ROAD MACHINERY
172 – TRANSIENT DEALER
174 – TRANSIENT VENDOR (TAKING ORDERS AND DELIVERING)
176 – VENDING MACHINES
178 – VETERINARY SURGERY
315 – STORE AND CHAIN STORE LICENSE
PRICE BASED ON # OF STORES IN ALABAMA

**NO PERSONAL OUT OF STATE CHECKS WILL BE ACCEPTED –
SEND A MONEY ORDER OR CASHIER’S CHECK TO AVOID YOUR
APPLICATION BEING REJECTED**

CALL FOR AMOUNT DUE BEFORE MAILING YOUR APPLICATION

**APPLICATIONS RECEIVED WITHOUT PROPER PAYMENT WILL BE
REJECTED**

**TRANSIENT ART AND CRAFT SHOW AND FLEA MARKET SECTIONS
BALDWIN COUNTY SALES/USE TAX DEPT. 251-972-6844**

FESTIVAL AND DATE ATTENDING _____

174 – TRANSIENT VENDOR
069 - SOFT DRINKS CANNED OR BOTTLED
069 – SOFT DRINKS FROM A TAP/COFFE
091 – DELI (ON SITE HEALTH DEPT. APPROVAL)
153 – SANDWICHS ONLY (HOT DOGS)
087 – MANUFACTURING (MAKING PRODUCT IN ALABAMA OR ON SITE)
140 – PHOTOGRAPHER (TRAVELING)
163 – STREET FAIR (OVER 35 DEVICES)
163 – STREET FAIR (UNDER 35 DEVICES)

**PAYMENT CAN BE MADE IN PERSON IF YOU HAVE NOT
ALREADY OBTAINED YOUR LICENSE**

**FORMS OF PAYMENT IN PERSON WOULD BE CASH, MONEY
ORDER, VISA, MASTERCARD OR DISCOVER**

**AFTER YOUR PAYMENT HAS BEEN PROCESSED YOU
WILL WALK OUT WITH YOUR LICENSE IN HAND**

I certify the following:

1. I hereby make full disclosure to the License Issuing Official regarding business operations, services rendered, and/or products sold.
2. This application is complete, true and accurate.

I understand and acknowledge the following:

1. This license may be revoked for false statements made therein.
2. The issuance of this license does not grant nor imply that the business location address is properly zoned.
3. Changes in business operations, services rendered, and/or products sold may require additional license(s).

Printed name of Applicant: _____ Title: _____

Signature of Applicant: _____ Date: _____

**REMEMBER TO CALL FOR THE AMOUNT DUE IF YOU ARE MAILING IN YOUR APPLICATION AND PAYMENT
REMEMBER THAT THE PROBATE OFFICES AND LICENSE INSPECTORS WILL ONLY ACCEPT BUSINESS CHECKS, ALABAMA
PERSONAL CHECKS WITH PRE-PRINTED ALABAMA ADDRESS, MONEY ORDERS OR CASHIER’S CHECKS THROUGH THE MAIL**